



## Controlled Hunting Rules Ohio Department of Natural Resources Division of Wildlife

### Product name:

- 2611-PUTNAM MARSH/E SANDUSKY BAY SEPT GOOSE & TEAL

### Contact information:

- For more information about this permit contact Pickerel Creek; 3451 Co. Rd. 256, Vickery, 43464; 419-547-6007.

### The following rules and information apply:

- Each permittee or transferee may select two (2) hunting partners.
- Permit valid for the permittee or transferee listed on the permit and partners only.
- Permit valid for the date listed on the permit only.
- Permittee and partner are responsible for obtaining necessary permits, license, endorsements, and stamps. Refer to the Ohio Hunting and Trapping Regulations.
- Permit must be carried by the permittee or transferee while in use. Digital copies are sufficient.
- If the permittee cannot participate, the permit may be transferred to another hunter. If the permittee cannot transfer the permit, please contact ODNR using the contact listed above so that an alternate may be assigned.
- Shooting hours are **sunrise to 10am** for the date and location being hunted.
- Only Canada Geese and teal may be harvested. **Permits for September 13, 15, 17 are for teal only, no Canada geese may be taken on these dates.**
- Non-toxic shot is required. Each hunter is allowed up to 25 shells.
- Permittee and hunting partners must stay within the unit listed on the permit, or within 75 yards of the blind (if provided) while hunting, except to retrieve waterfowl. Hunters may leave and reenter during the hunt.
- All trash, shell hulls, animal parts and carcasses must be removed at the end of the hunt.
- All other Division rules and regulations apply.

### Additional rules and information:

- A post hunt survey will be emailed to the permittee the day following your hunt. Please complete the survey to help us learn how to improve future controlled hunting opportunities.
- Boat required for access.
- Contact Pipe Creek Marina located at 2312 River Ave, Sandusky, OH 44870 at 419-621-1111 to inquire about boat ramp access.



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- Point of Interest
- ▭ Hunt Units
- ▭ Division of Wildlife
- ▭ Natural Areas and Preserves

